

**HILL COUNTY COMMISSIONERS COURT
REGULAR MEETING
AUGUST 11, 2026**

The Commissioner's Court of Hill County, Texas, met this day in regular session with the following members present: Shane Brassell, County Judge, Jim Holcomb, County Commissioner, Precinct #1, Larry Crumpton, County Commissioner Precinct #2, County Commissioner Precinct #3, Martin Dudik, Martin Lake, County Commissioner, Precinct #4, and Nicole Tanner, County Clerk.

- I. County Judge Shane Brassell called the Hill County Commissioners Meeting to order at 8:30 AM. Michael Nemek led us in prayer.
- II. County Clerk Nicole Tanner led the Pledge of Allegiance to the U. S Flag and the Texas Flag.
- III. County Judge welcomed visitors and announcements and presentations were held if any.
- IV. Open Forum was announced and the following people came forward and spoke:

CONSENT AGENDA:

2026-5333

On motion made by Commissioner Larry Crumpton and seconded by Commissioner Martin Dudik, the following consent agenda items were approved:

Minutes from – July 28, 2026

Invoices from – August 11, 2026

Payroll for – August 7, 2026

Action on Monthly Report for Revenue and Disbursements for – NO REPORT

Observe and/or Record Elected Officials Training Certificates – NO CERTIFICATES

All Commissioners and Judge voting "AYE" **MOTION PASSED UNANIMOUSLY**

Exhibits can be found in Volume Z-65 Page 453

V. COURT ORDERS:

1. COUNTY BONDS

2026-5334

On motion made by Commissioner Jim Holcomb and seconded by Commissioner Martin Dudik, it is hereby ordered to approve the County Bonds as follows: Martin Dudik-Hill County Commissioner Precinct #3, Kyle Cox-Hill County Constable Precinct#3, and the Hill County Sheriff's Office-Errors & Omissions Policy.

All Commissioners and Judge voting "AYE" **MOTION PASSED UNANIMOUSLY**

Exhibits can be found in Volume Z-65 Page 456

2. REVISE COURT ORDER #2026-5301 REGARDING INSURANCE SPLITS

2026-5335

On motion made by Commissioner Ji Holcomb and seconded by Commissioner Martin Dudik, it is hereby ordered to approve revising court order #2026-5301 from 07/28/2026 regarding the employee medical insurance splits for Baylor Scott and White/Non-Stop card.

All Commissioners and Judge voting "AYE" **MOTION PASSED UNANIMOUSLY**

Exhibits can be found in Volume Z-65 Page 457

3. SHORT TERM DISABLITY BENEFITS PREMIUMS (NO ACTION)

2026-

On motion made by Commissioner _____ and seconded by Commissioner _____, it is hereby ordered to approve action on employee's tax on short-term disability benefits premiums.

All Commissioners and Judge voting "AYE" **MOTION PASSED UNANIMOUSLY**

Exhibits can be found in Volume _____ Page _____

4. AGREEMENT WITH H2O PARTNERS

2026-5336

On motion made by Commissioner Larry Crumpton and seconded by Commissioner Martin Lake, it is hereby ordered to approve action on the agreement with H2O Partners pertaining to the Hazard Mitigation Plan grant.

All Commissioners and Judge voting "AYE" **MOTION PASSED UNANIMOUSLY**
Exhibits can be found in Volume Z-65 Page 458

5. AGREEMENT WITH 66TH JUDICIAL DISTRICT & CSCD

2026-5337

On motion made by Commissioner Jim Holcomb and seconded by Commissioner Larry Crumpton, it is hereby ordered to approve contract and agreement between Hill County, the 66th Judicial District, and the Community Supervision and Corrections Department serving 66th Judicial District and the court of Hill County, Texas.

All Commissioners and Judge voting "AYE" **MOTION PASSED UNANIMOUSLY**
Exhibits can be found in Volume Z-65 Page 460

6. AMENDED SOFTWARE AS A SERVICE AGREEMENT WITH TYLER TECHNOLOGIES

2026-5338

On motion made by Commissioner Jim Holcomb and seconded by Commissioner Martin Dudik, it is hereby ordered to approve Amended Software as a Service Agreement between Hill County and Tyler Technologies, Inc. for the purpose of migrating the District Clerk's Jury application to Tyler's Enterprise Jury Manager product.

All Commissioners and Judge voting "AYE" **MOTION PASSED UNANIMOUSLY**
Exhibits can be found in Volume Z-65 Page 467

7. UTILITY ASSESSMENT REPORT/MCKINSTRY

2026-5339

On motion made by Commissioner Jim Holcomb and seconded by Commissioner Larry Crumpton, it is hereby ordered to observe and record the Hill County, Texas Measurement & Verification Report provided by McKinstry regarding the Utility Assessment Report (UAR) to enhance energy efficiency within the Hill County Courthouse and Jail/Storage Facilities.

All Commissioners and Judge voting "AYE" **MOTION PASSED UNANIMOUSLY**
Exhibits can be found in Volume Z-65 Page 497

8. LET IT BE KNOW AT 8:50 AM A PUBLIC HEARING WAS HELD TO DISCUSS THE PROPOSED CLOSURE OF A PORTION OF HARBOR LANE AND CEDAR PATCH LANE (FORMERLY KNOWN AS COMBER LANE).

9. CLOSE PUBLIC HEARING

Judge closes public hearing @ 8:55

10. CLOSING A PORTION OF HARBOR LANE AND CEDAR PATCH

2026-5340

On motion made by Commissioner Jim Holcomb and seconded by Commissioner Martin Lake, it is hereby ordered to approve to close a portion of Harbor Lane and Cedar Patch (formerly known as Comber Lane.)

All Commissioners and Judge voting "AYE" **MOTION PASSED UNANIMOUSLY**
Exhibits can be found in Volume Z-65 Page 517

11. Budget Workshop to discuss, review, and consider preliminary budget requests. As of the date of this posting, a proposed budget for Fiscal Year 26-27 has not yet been drafted or filed. Because there is no proposed budget, a physical copy of the proposed budget and the related Taxpayer Impact Statement referenced in Texas Government Code § 551.043(c) cannot be calculated or attached to this notice. These documents will be available on future agendas and the entity's website once a formal proposed budget is established.

12. ADJOURNMENT

2026-5341

On motion by Commissioner Larry Crumpton and seconded by Commissioner Jim Holcomb, it is hereby ordered to adjourn.

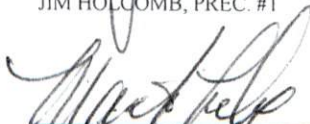
All Commissioners and Judge voting Aye. **MOTION PASSED UNANIMOUSLY**

THE FOREGOING MINUTES OF THE COMMISSIONERS COURT OF HILL COUNTY WERE
READ AND APPROVED AUGUST 18, 2026.

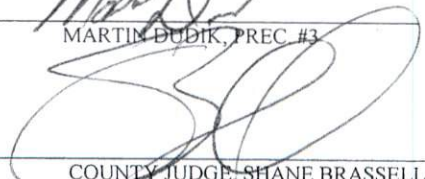

JIM HOLCOMB, PREC. #1


LARRY CRUMPTON, PREC. #2


MARTIN DUDIK, PREC. #3


MARTIN LAKE, PREC. #4


JARA BARNETT Deputy
COUNTY CLERK, NICOLE TANNER


COUNTY JUDGE, SHANE BRASSELL